



10/508792

2100 Pennsylvania Avenue, NW  
Washington, DC 20037-3213

T 202.293.7060

F 202.293.7860

www.sughrue.com

DT07 Rec'd PCT/PTO 2 1 SEP 2004

Mark Boland

T 202-663-7949

mboland@sughrue.com

September 21, 2004

**MAIL STOP PCT**

Commissioner for Patents

P.O. BOX 1450

Alexandria, VA 22313-1450

PCT/JP03/03740

-filed March 26, 2003

Re: Application of **Toshiki TAGUCHI**  
**INK SET FOR INKJET RECORDING AND INKJET RECORDING**  
**METHOD**  
Assignee: **FUJI PHOTO FILM CO., LTD.**  
Our Ref: **Q83120**

Dear Sir:

The following documents and fees are submitted herewith in connection with the above application for the purpose of entering the National stage under 35 U.S.C. §371 and in accordance with the Patent Cooperation Treaty:

- ☒ a copy of the executed Declaration and Power of Attorney.
- ☒ an English translation of the International Application.
- ☒ a Notification Concerning Submission or Transmittal of Priority Document.
- ☒ a copy of the executed Assignment and PTO 1595 form.
- ☒ an International Search Report, Information Disclosure Statement and a PTO/SB/08 A & B (modified) listing the ISR references and additional documents.
- ☒ a Preliminary Amendment.
- ☒ **it is expressly requested that the national stage of processing be commenced immediately in accordance with 35 U.S.C. § 371(f)**

It is assumed that copies of the International Application, the International Search Report and cited references, the International Preliminary Examination Report, and any Articles 19 and 34 amendments as required by §371(c) will be supplied directly by the International Bureau, but if further copies are needed, the undersigned will undertake to provide them upon request.



**National Stage Entry of PCT/JP03/03740**  
**Page 2**

The Government filing fee, after entry of the Preliminary Amendment, is calculated as follows:

|                                  |           |   |           |   |  |   |         |   |                 |
|----------------------------------|-----------|---|-----------|---|--|---|---------|---|-----------------|
| Total claims                     | <u>14</u> | - | <u>20</u> | = |  | x | \$18.00 | = | <u>\$0.00</u>   |
| Independent claims               | <u>1</u>  | - | <u>3</u>  | = |  | x | \$86.00 | = | <u>\$0.00</u>   |
| Base Fee                         |           |   |           |   |  |   |         |   | <u>\$920.00</u> |
| <b>TOTAL FILING FEE</b>          |           |   |           |   |  |   |         |   | <u>\$920.00</u> |
| <b>Recordation of Assignment</b> |           |   |           |   |  |   |         |   | <u>\$ 40.00</u> |
| <b>TOTAL FEE</b>                 |           |   |           |   |  |   |         |   | <u>\$960.00</u> |

Checks for the statutory filing fee of \$920.00 and Assignment recordation fee of \$40.00 are attached. The USPTO is directed and authorized to charge all required fees, except for the Issue Fee and the Publication Fee, to Deposit Account No. 19-4880. Please also credit any overpayments to said Deposit Account. A duplicate copy of this transmittal letter is attached.

Priority is claimed from:

| <u>Country</u> | <u>Application No</u> | <u>Filing Date</u> |
|----------------|-----------------------|--------------------|
| JAPAN          | 2002-091759           | March 28, 2002     |
| JAPAN          | 2002-092321           | March 28, 2002     |

Respectfully submitted,

*[Signature]*  
 for Mark Boland  
 Registration No. 32,197

SUGHRUE MION, PLLC  
 Telephone: (202) 293-7060  
 Facsimile: (202) 293-7860

WASHINGTON OFFICE

**23373**

CUSTOMER NUMBER

MXB/lck

Date: September 21, 2004